



iPasco County Mosquito Control District
2308 Marathon Rd. Odessa, FL 33556

Regular Board Meeting Agenda

March 17, 2026 @ 9:00 AM

1. **Call Meeting to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Agenda**
5. **Consent Agenda** – *All items as Consent Agenda items are considered routine and non-controversial by the PCMCD Board and will be approved in a single motion. There will be no separate discussion of these items. Prior to this meeting, all Board Members have had the opportunity to review each of these items and may request that any item be moved to an Action Item for individual consideration.*
 - A. Approval of Minutes
 - B. Financial Report
6. **Public Comment** – *Members of the public are welcome to address the Board of Commissioners (BOC) on any agenda item or other District-related business during this time. Speakers are allotted three (3) minutes to speak, while those representing an organization are given five (5) minutes. All speakers must identify themselves before speaking by stating their name and whether they live within the District for the record. Behavior that disrupts the BOC meeting (speaking or yelling from the audience rather than speaking from the podium; clapping, booing, making other loud noises; or speaking during another public speaker's allocated time) is strictly prohibited.*
7. **New Business**
 - A. Owner's Advisor Contract
 - B. Staff Performance Evaluation & Merit-based Raises
8. **Unfinished Business**
 - A. Cement Spill Incident Response Update
 - B. Enterprise Fleet Management Discussion
 - C. Marathon Road Discussion
 - D. Surplus Property Update
 - E. Public Participation at Board Meetings
 - F. Odessa Campus Deferred Maintenance
9. **General Information**
 - A. Director's Report and District Operations, A. Rogers
 - B. Community Outreach and Education Report, M. Johnson
 - C. Safety Report, N. McFaul
 - D. Arbovirus Report, A. Prasauskas
10. **Good of the Order**
11. **Upcoming Meetings and Events**
 - A. Regular Board of Commissioners' Meetings (9:00 AM unless otherwise noted)
 - April 21, 2026 – Monthly Meeting
 - May 20, 2026 – Monthly Meeting
 - June 16, 2026- Monthly Meeting
 - B. Events
 - March 23-27 – AMCA Conference
 - April 3- Office Closed (Good Friday)
 - April 10- POHA Meeting
12. **Meeting Adjournment**